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# STATE PUBLICATIONS

## Monthly Checklist

1982

JUNE

With Periodicals

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

*Compiled by*  
Exchange and Gift Division  
Processing Services

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## Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have not been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

## ALABAMA

- 10500 -  
ADMINISTRATIVE OFFICE OF THE COURTS. Alabama judicial system annual report. 1978/79. [Compiled and edited by Robert A. Martin. Montgomery] 2 v. ill.  
Vol. 2 has distinctive title: Statistical supplement. - Report year ends Sept. 30.

- 10501 -  
BUREAU OF CREDIT UNIONS. Report of the credit union supervisor. 1978-80. Montgomery. 3 v.

DEPT. OF EDUCATION. Bulletin. Montgomery.

- 10502 -  
9. Handbook for school transportation. 1981. iv, 37 p.

- 10503 -  
23. Creating and organizing programs in emotional conflict [by] Helen Doss. 1980. 101 p.  
Issued by its Program for Exceptional Children and Youth.

- 10504 -  
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. C. A. Fredd State Technical College, Tuscaloosa, Alabama, October 1, 1977 through September 30, 1980. Montgomery [1982] A-G, 39 p.

- 10505 -  
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Administrative Office of Courts, State of Alabama, Montgomery, October 1, 1978 through September 30, 1980. Montgomery [1982] A-B, 40 l. 82-621567

- 10506 -  
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Law Institute State of Alabama, University, Alabama. 1978/81. Montgomery. A, 21 l.  
Report period ends Sept. 30.

- 10507 -  
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Medical Technicians Examiners, State of Alabama, Elba, October 1, 1978 through September 30, 1980. Montgomery [1981] A, 9 l.

- 10508 -  
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Ed. E. Reid State Technical College, Evergreen, Alabama, October 1, 1977 through September 30, 1980. Montgomery [1981] A-C, 25 p.

- 10509 -  
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Gorgas Memorial Board, State of Alabama, University of Alabama. 1978/81. Montgomery. A, 12 l.  
Report period ends Sept. 30.

- 10510 -  
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Board of Medical Examiners, State of Alabama, Montgomery. 1978/80. Montgomery. A-C, 11 l.  
Report period ends Sept. 30.

- 10511 -  
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Troy State University, Troy, Alabama. 1977/80. Montgomery. A-C, 23 p.  
Report period ends Sept. 30.

- 10512 -  
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] University of Alabama in Huntsville, Huntsville, Alabama. 1978/80. Montgomery. E, 6, 101-131, iii, 18 p.  
Report period ends Sept. 30.

- 10513 -  
DEPT. OF FINANCE. [Division of Service] State of Alabama official telephone directory. 1981. [Montgomery] vii, 172 p. ill.

- 10514 -  
GEOLOGICAL SURVEY. Publications Division. Index and list of the publications of the Geological Survey of Alabama and the State Oil and Gas Board. 1982. By Alexander Sartwell. University. iii, 44 p. annual.

- 10515 -  
LEGISLATURE. Sunset Review Committee. Report ... to the 1981 Legislature. [Montgomery] 1981. 28 l. 82-621802

- 10516 -  
PUBLIC LIBRARY SERVICE. Proceedings, Alabama Governor's Conference on Library & Information Services [held] January 7-9, 1979. [Montgomery] 1980. ii, 32 p. ill. 82-621650

- 10517 -  
STATE BOARD OF REGISTRATION FOR FORESTERS. Annual report. 21st-24th; 1977/78-1980/81. Montgomery. 4 v. ill.  
Report year ends Sept. 30.

- 10518 -  
STATE HIGHWAY DEPT. Bureau of State Planning. Surveying and Mapping Division. General highway map... Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery. map on sheet 46 x 72 cm.

66. Wilcox County. Rev. 1981.

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 10519 -  
BOARD OF EDUCATION. A report: the Governor's Task Force on Effective Schooling. Juneau, 1981. 8 p. ill.  
Issued in cooperation with the Dept. of Education.

- 10520 -  
COUNCIL ON SCIENCE AND TECHNOLOGY. Northern Technology Grant awards. Juneau, 1981. 14 p. (Its ACST report)

- 10521 -  
DEPT. OF ADMINISTRATION. Division of Finance. Annual financial report, State of Alaska. 1980/81. [Juneau] XIV, 187 p. ill. 75-646776  
Report year ends June 30.

- 10522 -  
DEPT. OF ADMINISTRATION. Division of Finance. Bonded debt and debt service. 1980/81. [Juneau] 172 p. ill.  
Report year ends June 30.

- 10523 -  
DEPT. OF EDUCATION. Alaska education directory,  
1981/82. [Juneau] 127 p. annual. ill. 24-27180

- 10524 -  
DEPT. OF EDUCATION. Promising practices, criteria for excellence; guidance and counseling. [Juneau, 1981] 8 p.

- 10525 -  
DEPT. OF EDUCATION. Promising practices, criteria for excellence; mathematics. [Juneau, n. d.] 8 p.

- 10526 -  
DEPT. OF ENVIRONMENTAL CONSERVATION. Environmental report. Juneau, 1981. 8 p. ill.

DEPT. OF FISH AND GAME. ADF & G technical data report. Juneau. Limited distribution.

- 10527 -  
66. Southeastern Alaska 1980 brood year pink (*Oncorhynchus gorbuscha*) and chum salmon (*O. keta*) escapement surveys and pre-emergent fry program, by Doug Jones and Jim Dangel. 1981. iv, 17, 118, 60, 15, 17 p.  
Issued by its Division of Commercial Fisheries. 82-621598

- 10528 -  
67. Bristol Bay sockeye salmon (*Oncorhynchus nerka*) age, weight, and length statistics, 1957 to 1977, by Henry J. Yuen, Brian Bue, and Charles P. Meacham. 1981. xx, 155 p. ill.  
Issued by its Division of Commercial Fisheries. 82-621599

DEPT. OF FISH AND GAME. Informational leaflet. [Juneau]

- 10529 -  
197. Preliminary forecasts and projections for 1982, Alaskan salmon fisheries. 1982. 39 p. ill.  
Issued by its Division of Commercial Fisheries.

- 10530 -  
DEPT. OF HEALTH AND SOCIAL SERVICES. Juneau telephone directory, January 1982. [Juneau, n. d.] 30 p.

- 10531 -  
DEPT. OF LABOR. Research and Analysis Section. Wage rates for selected occupations, Anchorage, Fairbanks and regional areas, prepared by John O. Van Houten. [Juneau] 1981. 42 p. ill.  
Cover title: 1981 wage rates... 82-621595

- 10532 -  
DEPT. OF NATURAL RESOURCES. How to research State land records. [Juneau] 1981. 11 p. ill.

- 10533 -  
DEPT. OF NATURAL RESOURCES. Division of Research and Development. History of waterbody use in the Nushagak River system, Alaska [by] Dale A. Stirling. [Juneau] 1980. 70 l. ill.

- 10534 -  
DEPT. OF NATURAL RESOURCES. Division of Research and Development. Policy Research [and] Land Entitlement. An ethnohistory of waterbody use along Northwest Alaska Pipeline Company's proposed natural gas pipeline route, by Dale A. Stirling. [Juneau] 1981. 386 p. + ill. 82-621597

- 10535 -  
DEPT. OF NATURAL RESOURCES. Division of Research and Development. Policy Research and Land Entitlement. Historic uses of the Matanuska River, by Dale A. Stirling. [Juneau] 1981. 37 l. ill.

- 10536 -  
DEPT. OF PUBLIC SAFETY. Village public safety officer program; annual evaluation. 1st; Aug. 1981. By John A. Sellin. [Juneau] various pagings.

- 10537 -  
DEPT. OF REVENUE. Research [Section] Federal income taxpayer profile, 1978, by Alaska communities and by income levels and filing status, prepared by Cristina M. Klein with the help of Roger Clerk. [Juneau, 1981] 97 p. 82-261592

- 10538 -  
DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Western and Arctic Alaska transportation study, phase I, data collection; final report [by] Louis Berger & Associates, Inc. in association with Philleo Engineering & Architectural Service, Inc. [Juneau] 1980. 5 v. ill.  
Issued in cooperation with the Federal Highway Administration and the Federal Maritime Administration.  
Titles on spines: WAATS, phase I.  
Contents.—v. 1. General.—v. 2. Aviation.—v. 3. Marine transportation.—v. 4. Other modes of transportation.—v. 5. Environmental impact of transportation developments.

- 10539 -  
DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Western and Arctic Alaska transportation study, phase II, forecasting and analysis; final report [by] Louis Berger & Associates, Inc. in association with Philleo Engineering & Architectural Service, Inc. [Juneau] 1980. 4 v. ill.  
Issued in cooperation with the Federal Highway Administration and the Federal Maritime Administration.

Title on spines: WAATS, phase II.

- 10540 -  
DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Western and Arctic Alaska transportation study, phase III, project evaluation; final report [by] Louis Berger & Associates, Inc. in association with Philleo Engineering & Architectural Service, Inc. [Juneau] 1981. 6 v.

Vols. 1-5 are ill.

Issued in cooperation with the Federal Highway Administration and the Federal Maritime Administration.

Title on spines: WAATS, phase III.  
Contents.—v. 1. Introduction, conclusions, and recommendations.—v. 2. Aviation infrastructure.—v. 3. Marine infrastructure.—v. 4. Highways.—v. 5. Transportation infrastructure for mineral development.—v. 6. Environmental assessment.

- 10541 -  
DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Western and Arctic Alaska transportation study: summary report, prepared [by] Louis Berger & Associates, Inc. in association with Philleo Engineering & Architectural Service, Inc. [Juneau] 1981. 66 p. ill.  
Issued in cooperation with the Federal Highway Administration and the Federal Maritime Administration.

- 10542 -  
**DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES.** Western and Arctic Alaska transportation study; survey report [by] Louis Berger & Associates, Inc. in association with Philleo Engineering & Architectural Service, Inc. [Juneau, n. d.] ii, 109 p. ill.  
 Issued in cooperation with the Federal Highway Administration and the Federal Maritime Administration.  
 Title on spine: WAATS survey report.
- 10543 -  
**DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES.** Division of Planning and Programming. Western and Arctic Alaska transportation study; survey summary report. [Fairbanks] 1980. 14 p. + ill.
- 10544 -  
**DIVISION OF ADULT AND AGING SERVICES.** Study of alternatives for the statewide administration of social and nutrition services programs for the elderly, prepared by Kirschner Associates Inc., Seattle. [Juneau] 1981. various pagings. ill.
- 10545 -  
**DIVISION OF COMMUNITY PLANNING.** Problems and possibilities for service delivery and government in the Alaska unorganized borough. Juneau, 1981. iv, 194 p. ill. 82-821589
- 10546 -  
**DIVISION OF ENERGY AND POWER DEVELOPMENT.** Hydroelectric commercialization kit. [Juneau] 1981. 51 p. + ill.
- 10547 -  
**DIVISION OF LOCAL GOVERNMENT ASSISTANCE.** Alaska taxable: municipal taxation - rates and policies, full value determination, population and G. O. bonded debt. 19th; 1981. [Juneau] 127 p. annual.  
 On cover: Vol. 21.
- 10548 -  
**DIVISION OF PARKS.** Alaska outdoor recreation plan, 1981-85. [Juneau, n. d.] 91 p. ill. 82-821590
- 10549 -  
**DIVISION OF POLICY DEVELOPMENT AND PLANNING.** Alaska report of performance, FY 81. [Juneau, n. d.] 114 p. 82-621566
- 10550 -  
**DIVISION OF PUBLIC ASSISTANCE.** E.A.P. field manual. [Juneau, n. d.] 27 l.
- 10551 -  
**DIVISION OF STATE LIBRARIES AND MUSEUMS.** Iditarod Trail Project Oral History Program: a guide to twenty-two audio tape interviews in the Alaska State Library. Juneau, 1981. 61 p. 82-261596
- 10552 -  
**GOVERNOR'S AGENCY ADVISORY COMMITTEE ON LEASING.** A draft social, economic, and environmental analysis of the proposed Middle Tanana Basin and Copper River Basin oil and gas lease sale no. 37. [Juneau] 1981. 118, A19 p. ill.  
 Cover title: A social, economic, and environmental analysis of... oil and gas lease sale no. 37; draft.
- 10553 -  
**HOUSING FINANCE CORPORATION.** Annual report. 1980/81. [Anchorage] 28 p. ill. 80-648723  
 Report year ends June 30.
- 10554 -  
**LEGISLATIVE AFFAIRS AGENCY.** Alaska trade offices study, phase II; final report, prepared by Dupere & Associates, Inc. for the Alaska Senate's International Trade Activities Committee. Juneau, 1982. v, 223 p. ill.  
 Cover title: Alaska trade offices study: final report.
- 10555 -  
**LEGISLATURE.** Budget and Audit Committee. Annual report. 1981. [Juneau] xiii, 154 p. 74-648903
- 10556 -  
**MUNICIPAL BOND BANK AUTHORITY.** Alaska Municipal Bond Bank annual report and financial report. 6th; 1980/81. [Anchorage] 15 p. + ill. 80-644178  
 Report year ends June 30.
- 10557 -  
**OFFICE OF COASTAL MANAGEMENT.** Annual report on the Alaska Coastal Management Program; a report to the Alaska Legislature and Governor Jay S. Hammond. 1981. Prepared [for] the Alaska Coastal Policy Council. [Juneau] iv, 46 p. + ill.
- 10558 -  
**OFFICE OF THE GOVERNOR.** Division of Budget and Management. Executive budget, 1982/83. [Juneau] 2 v.  
 Cover title: Alaska executive budget.  
 Contents.—bk. 1. Operating budget.—bk. 2. Capital budget six year capital program.
- 10559 -  
**OFFICE OF THE GOVERNOR.** Division of Internal Audit. The Department of Natural Resources needs to improve their procedures for selling tentatively approved land. [Juneau] 1982. 13 l. ill.  
 On cover: 10-35.
- 10560 -  
**OFFICE OF THE GOVERNOR.** Division of Internal Audit. The Department of Transportation and Public Facilities needs to improve management controls and implement their planned information systems. [Juneau] 1981. 14, 2 l. ill.  
 On cover: 25-2.
- 10561 -  
**PROFESSIONAL TEACHING PRACTICES COMMISSION.** Annual report. 1980/81. [Anchorage] 6, 4 l. ill.
- 10562 -  
**PUBLIC EMPLOYEES' RETIREMENT SYSTEM.** Public Employees' and Teachers' Retirement Systems. 1980/81. [Juneau] 97 p. ill.  
 Report year ends June 30.
- 10563 -  
**UNIVERSITY OF ALASKA, Anchorage.** Arctic Environmental Information and Data Center. Current research profile for Alaska. 1980. Anchorage. viii, 487 p. ill.
- 10564 -  
**UNIVERSITY OF ALASKA, Anchorage.** Arctic Environmental Information and Data Center. National Petroleum Reserve in Alaska: socioeconomic profile. Prepared for National Petroleum Reserve in Alaska Task Force. Anchorage, 1978. 8 sheets, 10 x 15.5 cm. (microfiche) ill. (National Petroleum Reserve in Alaska Task Force. U. S. Dept. of the Interior. Study report 3)  
 On t.p.: National Petroleum Reserve in Alaska 105(c) land use study.

- 10565 -  
UNIVERSITY OF ALASKA, Anchorage. National Bilingual Materials Development Center. Rural Education [Affairs]. The history of Ruby, Alaska, "the Gem of the Yukon," by Betsy Hart. [Prepared] for the Village History Project of the U. S. Dept. of the Interior, Anchorage, Alaska. Anchorage [1981?] 58 p. ill. 82-621591

- 10566 -  
UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Use less sodium and love it! [Fairbanks] 1981. [2] p.

## ARIZONA

- 10567 -  
BOARD OF PHARMACY. Arizona pharmacist directory. 1980/81. [Phoenix] 37 p. ill. annual. Report year ends June 30. 80-645372

- 10568 -  
COUNTY GOVERNMENT STUDY COMMISSION. Final report & recommendations. Prepared for Governor Bruce Babbitt. [Phoenix] 1981. 11 p. ill.

- 10569 -  
DEPT. OF ECONOMIC SECURITY. Manpower Information and Analysis. Employer's guide to Arizona. [Phoenix] 1981. 34 p. + ill. (Its Labor market information publication) 82-621579

- 10570 -  
DEPT. OF ECONOMIC SECURITY. Population Statistics Unit. Population projections, Arizona and counties, 1980-2035 (in thousands) approved by Technical Advisory Committee on January 8, 1982. [Phoenix, 1982] 2 l.

- 10571 -  
DEPT. OF HEALTH SERVICES. Annual report. 1981. [Phoenix] 10 p. 76-641323

- 10572 -  
DEPT. OF REVENUE. Annual report. 1980/81. [Phoenix] VII, 124 p. ill. 76-644453

DEPT. OF WATER RESOURCES. Hydrologic map series report. Phoenix.

- 10573 -  
5. Map showing ground-water conditions in the Big Sandy Area, Yavapai and Mohave Counties, Arizona--1980, by C. V. Cady. Prepared in cooperation with the U. S. Geological Survey. 1981. map on sheet 102 x 102 cm. Title from envelope.

- 10574 -  
FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Spring mixed vegetable acreage, central Arizona district. 1981. [Phoenix] sheet.

- 10575 -  
GAME AND FISH DEPT. Fishery investigation of Lake Mead, Arizona-Nevada, from Separation Rapids to Boulder Canyon, 1978-79; final report, by Terry C. McCall. Boulder City, NV, U. S. Dept. of the Interior, Water and Power Resources Service, Lower Colorado River Region [n. d.] v, 197 p. ill.

- 10576 -  
GAME AND FISH DEPT. Performance report... project number: W-53-R-30; project title: wildlife surveys and investigations; study title: river otter stocking; contract period: from: July 1, 1979 to: June 30, 1980... [by] Thomas] L. Britt [David E. Brown, and John S. Phelps. Phoenix, 1980] 1, xvii, iv p. ill.

- 10577 -  
GAME AND FISH DEPT. Research [Division] Aging Arizona game animals by annuli in dental cementum: a final report; Federal aid in wildlife restoration project W-78-R, work plan 1, job 8, July 1, 1970 to June 30, 1980, prepared by William K. Carrel. [Phoenix] 1980. 7 p.

- 10578 -  
GAME AND FISH DEPT. Research [Division] Effect of pistol hunting on a javelina population; a final report; Federal aid in wildlife restoration project W-78-R, work plan 2, job 14, July 1, 1974 to June 30, 1980, prepared by Gerald I. Day. [Phoenix] 1980. 21 p. ill.

- 10579 -  
GAME AND FISH DEPT. Research [Division] Javelina trapping method; Federal aid in wildlife restoration project W-78-R, work plan 1, job 10, July 1, 1971 to June 30, 1980, prepared by Gerald I. Day. [Phoenix] 1980. 9 p. ill.

- 10580 -  
GAME AND FISH DEPT. Research [Division] Occurrence of game forage plants on experimental watershed: a final report; Federal aid in wildlife restoration project W-78-R, work plan 4, job 13, July 1, 1970 to June 30, 1980, prepared by Don J. Neff. [Phoenix] 1980. 44 p. ill.

- 10581 -  
GOVERNOR'S TASK FORCE ON PARKS AND RECREATION IN ARIZONA. Final report and recommendations. [Phoenix] 1982. 16 p. ill.

- 10582 -  
OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. State government socioeconomic data handbook. [Phoenix] 1981. 108 p. 82-621577

- 10583 -  
OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Development Services Section. Arizona: a profile of economic resources. [Prepared in cooperation with Mollie Trivers and others. Phoenix, 1982] 34 p. ill. 82-621649

- 10584 -  
SOLAR ENERGY [RESEARCH] COMMISSION. Annual report. 1980/81. [Phoenix] ill, 16 p. ill.

## ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. [Fayetteville]

- 10585 -  
857. Performance of an evapotranspiration system in onsite wastewater disposal, by D. B. Saulsberry [and others] 1982. 37 p. ill. Issued in cooperation with the Water Resources Research Center, University of Arkansas, Fayetteville.



AGRICULTURAL EXPERIMENT STATION, Fayetteville.  
Mimeograph series. [Fayetteville]

297. Arkansas grain sorghum performance tests  
for 1981 [by J. O. York] 1982. 16 l.

AGRICULTURAL EXPERIMENT STATION, Fayetteville.  
Report series. [Fayetteville]

266. Nitrogen volatilization from plant foliage [by]  
R. T. Weiland, C. A. Stutte, and P. R. F. Silva.  
1982. 40 p. ill.

AGRICULTURAL EXPERIMENT STATION, Fayetteville.  
Soil survey of White County, Arkansas [by Warren A.  
Gore and Cornelius Harris. Fayetteville, 1981]  
vii, 128, 84 p. ill.  
Issued in cooperation with the U. S. Soil Conser-  
vation Service. 82-601575

AGRICULTURAL EXPERIMENT STATION, Fayetteville.  
Special report. [Fayetteville]

101. Arkansas rice budgets, 1982; production cost  
estimates [by Douglass Dorland and others]  
1982. 22 p.

102. Arkansas cotton budgets, 1982; production  
cost estimates [by Douglass Dorland and others]  
1982. 16 p.

103. Arkansas feed grain budgets, 1982; production  
cost estimates [by Douglass Dorland and others]  
1982. 38 p. ill.

104. Arkansas soybean budgets, 1982; production  
cost estimates [by Douglass Dorland and others]  
1982. 34 p.

DEPT. OF EDUCATION. Annual statistical report of  
the public schools of Arkansas. 1980/82. Little  
Rock. 157 p. 77-643293

DEPT. OF EDUCATION. [Division of] Instructional  
Services. S.A.V.E.: studying Arkansas' valuable  
energy; an energy curriculum for Arkansas' schools,  
grades K-3 [by] Cindy L. Payne. Paul L. Butt,  
editor. Little Rock, 1981. various pagings. ill.

DEPT. OF EDUCATION. [Division of] Instructional  
Services. S.A.V.E.: studying Arkansas' valuable  
energy; an energy curriculum for Arkansas' schools,  
grades 4-6 [by] Barbara S. McAfee. Paul L. Butt,  
editor. Little Rock, 1981. various pagings. ill.

DEPT. OF EDUCATION. [Division of] Instructional  
Services. S.A.V.E.: studying Arkansas' valuable  
energy; an energy curriculum for Arkansas' schools,  
grades 7-12 [by] Elizabeth Hargis [and others]  
Paul L. Butt, editor. Little Rock, 1981. various  
pagings. ill.

DEPT. OF FINANCE AND ADMINISTRATION. A sum-  
mary of the Annual financial report. 1980/81.  
[Little Rock] unpag. ill.  
Report year ends June 30.

DIVISION OF STATE PARKS. Arkansas State parks  
plan. [Little Rock] 1981. various pagings. (loose-  
leaf) ill.

OFFICE OF STATE PURCHASING. Purchasing regu-  
lations. [Rev. ed. Little Rock] 1982. ix, 70 p.  
(loose-leaf) 82-621673

PUBLIC SERVICE COMMISSION. Annual report.  
47th; 1981. Little Rock. 37 l. ill. 52-26080

PUBLIC SERVICE COMMISSION. Assessment Coordi-  
nation Division. [Average] millage [by counties]  
1981. [Little Rock] 48, 18 p.  
Cover title: Millage report.

SECRETARY OF STATE. Arkansas elections calen-  
dar 1982. [Little Rock, n. d.] sheet.

STATE DEPT. OF HEALTH. Epizootic Disease [Sec-  
tion] Arkansas animal morbidity report. 1981.  
Little Rock. 19 p. annual.  
Issued as its Arkansas animal morbidity report,  
v. 26, no. 4.

# CALIFORNIA

CENTER FOR HEALTH STATISTICS. Advance report:  
California vital statistics, 1979 and 1980 [by Maria  
Cheung and Robert Mielke. Sacramento, 1981]  
23 p. ill. (Its Data matters topical reports)  
Report register no. 81-11039.

DEPT. OF FINANCE. Internal Administration.  
Funds in treasury of the State of California. [Saca-  
mento, 1979] unpag. 82-621570

DEPT. OF FINANCE. Local Mandate Program Unit.  
Local mandate legislation chaptered. 1980.  
[Sacramento] v, 103 p.

DEPT. OF MOTOR VEHICLES. Abstract reporting  
manual for courts. Rev. [Sacramento] 1982.  
various pagings. 82-621772

DEPT. OF TRANSPORTATION. District 7. Traffic  
Operations [Branch] East. Final report, Federal-  
aid research project B-1-61; monitoring field instal-  
lations of impact energy attenuators by videotape,  
Phase II [by] P. Brown, P. Geib, and R. Leonard]  
Prepared in cooperation with the Federal Highway  
Administration. Los Angeles, 1980. 2 v. ill.  
Issued in cooperation with the Dept. of Transpor-  
tation, Division of Operations.  
Cover title: Monitoring field installations of im-  
pact energy attenuators by videotape. Phase II.  
FHWA/CA/07-80/01.

- 10609 -

DEPT. OF TRANSPORTATION. Division of Project Development. Office of Structures Design. Proof testing of a structural plate pipe with varying bedding and backfill parameters. Sec. IV [by R. E. Davis, F. M. Semans, and D. W. Spannagel] Prepared in cooperation with the Federal Highway Administration. [Sacramento] 1979. 2 v. ill.

Vol. 2 published in 1978.

Available from: National Technical Information Service, Springfield, VA 22161.

Contents.—v. 1. Analysis of embankment materials by Kondner-Duncan soil model.—v. 2. Embankment soils analysis by Hardin model.

FHWA/CA/SD-78/8; FHWA/CA/SD-79/20.

- 10610 -

DEPT. OF TRANSPORTATION. Division of Project Development. Office of Structures Design. Structural behavior of a skew, reinforced concrete, box girder bridge model. Vol. 1. Design [by Raymond E. Davis] Prepared in cooperation with the Federal Highway Administration. [Sacramento] 1978. various pagings. ill.

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/CA-ST-4187-78-01.

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Number of Titles Recorded  
in the  
*Monthly Checklist of State Publications*  
for 1982

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama .....	104	190	Nebraska .....	138	474
Alaska .....	83	482	Nevada .....	32	146
American Samoa .....	.....	.....	New Hampshire .....	9	37
Arizona .....	35	116	New Jersey .....	83	279
Arkansas .....	55	322	New Mexico .....	46	188
California .....	125	720	New York .....	174	540
Canal Zone .....	.....	.....	North Carolina .....	177	921
Colorado .....	67	286	North Dakota .....	74	265
Connecticut .....	75	178	Northern Mariana Islands .....	.....	.....
Delaware .....	7	43	Ohio .....	60	189
District of Columbia .....	59	142	Oklahoma .....	92	414
Florida .....	97	479	Oregon .....	63	348
Georgia .....	26	112	Pennsylvania .....	82	278
Guam .....	2	3	Puerto Rico .....	10	18
Hawaii .....	46	276	Rhode Island .....	15	30
Idaho .....	56	160	South Carolina .....	62	161
Illinois .....	120	507	South Dakota .....	76	281
Indiana .....	90	197	Tennessee .....	44	262
Iowa .....	129	644	Texas .....	129	779
Kansas .....	24	141	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky .....	69	257	Utah .....	184	247
Louisiana .....	48	246	Vermont .....	16	107
Maine .....	53	159	Virgin Islands .....	11	29
Maryland .....	28	77	Virginia .....	164	481
Massachusetts .....	188	556	Washington .....	75	363
Michigan .....	58	262	West Virginia .....	33	117
Minnesota .....	101	714	Wisconsin .....	49	244
Mississippi .....	69	223	Wyoming .....	16	101
Missouri .....	137	582	Assns. of State Officials .....	33	94
Montana .....	49	190	<b>Total .....</b>	<b>3,947</b>	<b>15,657*</b>

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively

under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

# THE NATIONAL BUREAU OF STANDARDS

NO.	NAME	DATE	REMARKS
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